





**I'm not
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90 year old
student
who
subscribes
to
OZ**

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Keywords: child sexual abuse; disclosure; social support; coping strategies

even a month later they are entering little shops and asking Peacock and the BBC's David Lang (hardcore) how to get on and offering for the Yorkshire coast. Peter Williams, who works in the ecology of Pesticide, obviously knows a lot about David Bailey, whose P. Peacock made one long for a few days commercial. Certainly they are young. But there doesn't seem to be a qualitative difference between being talented and being talented into conformity by their ideas and being talented into conformity by their and youthful as it is by Peacock and P. Bailey. Interestingly there are as full of progress as a cigarette butt, though I don't doubt that Peter's managers are happy to be judged on an individual level. Mr. Allan's track is little more than the Playboy Philosophy meeting Youngling London, of interest primarily to bank managers and their spiritual alien.

What's really engineering is the process with which the Trendy Pete Connoisseurs has managed to achieve the pop products for previously then *literally*, *physiologically* and *spiritually* *delicious*. Affected to compete by their lead the *connoisseurs* *urge* about celebrating their own *volubility* and *defect*. It's all *signature* and no *padding*. You can't see the profit for the *connoisseurs*.

The new breeds: impressionists, producers and thinkers may be younger and richer than these days. They may conceivably be retooling and manufacturing things and ideas which are pretty, funny or cheap. But they are still cultural and economic explorers. In the precise technical sense of that word. They should be treated as that, not as some machine-gun fire.

Young, charged with
revolutionary
David Hickey
16 Queen Alexandra Memorial
Ave. N. NYC 1

57

Four repeat news contains a personal attack on myself and a personal one on the host. It is impossible ever to reply effectively to a personal attack, especially when anonymous. Because presenting merely attacks the host, but his most low-level security, it should tell your readers more about the writer than the subject. Such nastiness usually goes with a self-recognized lack of talent. Most serious is the inference that you have a grudge against and are affronted. This article is full of every kind of insult. I can't find the source of some items can be checked. My Daughter knows very well the subject with **Love in the**

Clemons was held up, reasons that revealed the consciousness of printers and the disappearance of one large printing firm in a series of mergers and takeovers. The other allegations are either based on misinformation or pure fantasy.

As for the "large bookshop" a mile from our office that turns out to be a new and extremely small bookshop, not yet even recognized by the Booksellers Association, that for some time we did not supply as they would not pay their bills. We have, in fact one of the best operational sales distributions of any publisher, and our authors know it.

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

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Keywords: *depression, mood, anxiety, self-esteem, self-efficacy, self-esteem, self-efficacy*

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[illegible]

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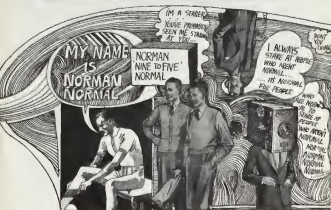
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Be at the bar, Hyde Park Regent, London, July 18. Bring along gifts and goodies to give to friends. Leave behind additions to star in a BBC documentary. Many at *Alexandre Palace* drifted about silently until spotted by TV teams—then they frayed out in reaction. bit.ly/1000000000

Expaterte Americans have formed a committee to urge UN withdrawal from Vietnam. Poets, pop singers, jockeys, comedians, actors of all are hurling themselves into the inaugural manifestation, 'Angry Arts Week' at the Roundhouse from June 27 to July 2. Mrs. American

The greedy hypocrites of W H Rind's is no more anxious to be known as a lawbreaker than any other's. Yet, as the *Chicago Tribune* has pointed out, Rind is being treated by the courts quite differently from other lawbreakers. A recent victim in the first round by Clarence Rickle-Wood "Welcome to the Club" (Waldenfield in Nicholson) which was supposedly suppressed for an overuse of dirty words in fact it is a very restrained work which illustrates the pitfalls of controlled integrationism hurling the nuclear army officer base. It is said that mass appreciation of "Welcome to the Club" is triggered by Rind's



WAY OUT



**THE
MONTHLY ADVERTISER
FOR THE
SEXUALLY AWARE
300 PERSONAL AD'S**

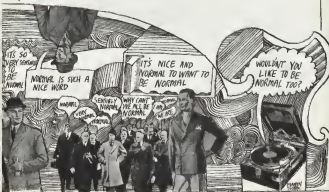
TO WAY OUT IF INTERESTED THAT WAY.

LONDON, E.C.

PLEASE SEND ENCLOSED 1/6 FOR MY POST PAID COPY OF YOUR
MAGAZINE. I AM OVER THE AGE OF 21.

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Kentington Post.



Hamlet: 'I say, we will have no more marriages.'

Ophelia: 'but dahling, mommy's already sent out the invitations.'

On May 17, Katie took Mike McInerney* as her lawful wedded husband and gave birth to the first hippie wedding. You were all invited to the gay outdoor nuptials; incense, exotic garbade, life and drums, the fun and games.

"We married," says Mike, "on an impulse". Previously they had lived together, separated, met again then decided to trip up the wife. "It was about the only thing left we hadn't tried". Marriage as kluge, as a happening, as a cure. If you must capitulate, that's the spirit.

But must you?

Now that even Women's Magazines are timidly suggesting that marriage is outdated, it is odd that the most recent avant garde should still channel their love through the Registry Office.

Old fashioned cynics regard marriage as merely a public declaration of a private intention and squares share the philosophy of the Andrew Sisters that love and marriage go together like a horse and carriage.

Others designate the roll of love and hold marriage to be function of the intellectual will, a convenient contractual arrangement, a device necessary for the rearing of children.

Marriage is more than this. Marriage is a monochromatic ritual, an unhappy, anachronistic home. Most are disastrous.

Add to the saddest statistics of divorce the number of dead partnerships rotting under a facade dressed essential for social or breeding purposes—the spiritual divorce.

Look around you. Look at your wedded contemporaries. A phony bliss creaking under the stress of compulsory cohabitation, their partnership rendered impotent by a future riddled by mystery, a love affair was-blanketed by the growing responsibilities of permanent contractual obligations.

Remember your parents? Look at them in family album wedding photos. Look at them now . . . incessant bickering, relentless incompatibility, conflicting desperate plans for loyalty—the drab legacy of 30 years of togetherness.

Some marriages work brilliantly, of course. For a while. But who needs it? How many enhance the original relationship?

Society should encourage pre-marital cohabitation. Parents should assist newly unmarrieds to set up house, avoid pregnancies and take on responsibilities. Living in sin could be more than a chic prelude to marriage—why not a serious rehearsal for long term living together?

Relationships can be worked out fully and abandoned painlessly when bankrupt. There is a current craze to simplify divorce, a short term measure. Instead,

marriages should be made more difficult or left to evolve into redundancy. Certainly human beings can be intellectually and emotionally fruitful and it is not suggested they should depend on the compatibility of crutches. However, 'marriages'—legal and/or spiritual—are less likely to degenerate into frightening signs of destruction if the participants are practiced. The only problem of casual cohabitation is children. Means of support can be worked out.

The legal machinery need need not be complicated. The legislature is able to draft far more intricate bills to deal with tax avoidance. At the moment the law, typically, penalizes unmarried mothers by making the maximum support they can get from their fathers about 30% per week. Compare that with incentive decrees for alimony awards.

Perhaps a modified Robbarts system could be applied to groups of people sharing accommodation. It might be more interesting than the domestic vegetable patch. (Removing the stigma from illegitimacy, incidentally, would remove pressure for abortions.)

While many admit to despise the institution of marriage, most are resigned to its inevitability. If not for themselves, for their friends. We urge all readers to accept

Don't's classic advice to those as the verge—
don't.

It is better to have than to marry.

GUIDE TO LIVING IN SIN



Item 1. Tax. Claim your lover as a dependent.

Item 2. National Assistance. 'Cohabitation' qualifies you for the same extra benefits as if you were married. Be sure to prove for your rightful increment.

Item 3. Credit Accounts. No problems. Even square old Derry & Toms, for instance, suggested that one of the partners have an authority to operate on the other one's account.

Item 4. Holidays. Keep away from Budas. 'If you were unmarried you wouldn't get a chair between you'. Their representatives agreed that some unmarrieds might bluff their way through. Well, why not if you were honest? 'Use your common sense'. What did that mean? Use your common sense, it might be your outlook on life, but not other people's.

Item 5. Travel. History is often a handicap. P&O Shipping won't offer double cabins to unmarried couples. If, on the other hand, they accepted a 'married' booking and then discover you are unmarried, your names will be left on the passenger lists as Mr & Mrs. The P&O booking clerk said this attitude is common to most shipping lines. Was it illegal to sell sinful double bunks? 'No, I don't know. Probably. The Government might get on for encouraging immorality'. British Railways are quite happy to supply double sleepers. 'We don't ask for wedding certificates. If you both use the same surname, who are we to argue?'.

Item 6. Contraception. Family planning clinics are quite reasonable. If they are too overbooked to assist unmarrieds, they advise clinics which do. One we contacted agreed to fit a coil to an unmarried OZ girl as long as she'd had one child. For the pill, see your friendly, non-Catholic, family doctor.

Item 7. Marriage Guidance. The Marriage Guidance people counsel married couples, unmarried couples, single people, anyone. There's no pressure to turn on unmarrieds to marry off their excess.

Item 8. Accommodation. Avoid Irish boarding houses. One we contacted had no objection so long as the couple had been living together a long time. He wasn't sympathetic to the suggestion that 'lovely unmarrieds' pretend they were married. 'It still doesn't alter the facts', he said grumpily.

Flat sharing agencies are reluctant to register unmarried couples. One had had sense on his heels for over six months. 'People don't want to know', he said. Apparently that was due partly to moral prejudice and partly to the inconvenience of 'mixed' dwellings.

Item 9. Education for your Shared. Middle class boarding schools are cautious but willing to accept illegitimate children. One advised that illegitimacy ought not to be recorded on the application but 'tuned discreetly with the head during a personal interview'. Don't regard the question as irrelevant to consideration of an application.

Item 10. Marriage. For the British the nearest thing to a 'quickie' Mexican divorce may be in Iceland. If possible, get married there and you will be in a stronger position to reap the benefits. For your divorce to be recognised in England one of you will need to be a resident there at the time of it (three weeks is enough). Of course, you don't have to be a resident to get married there.

The grounds for divorce in Iceland are easy and sensible and include mutual incompatibility and general breakdown of marriage.

Formalities are speedy. Icelandic Seaman-ship Co. runs a special excursion in August and September for £49 to return, enabling you to stay for up to one month.



Bastard ... *being born out of lawful wedlock?* This is the opening sentence in the section of Halsbury's Laws of England dealing with, as they put it, *Bastardy and Affiliation*.

You, as a single, unmarried woman, only decide to have a child without marrying the father. There are any number of good reasons for doing this. Maybe you have been hurt, possibly, you think your lives would be happier apart or perhaps you simply can't remember who he was. Of course you have rejected the idea of an abortion as it's against the law. You may consider you have enough money either to bring the child up or at least to care for him until you find someone you do feel like marrying. Anyway, including the child, may approve. But it's useless because in Lord Halsbury's eyes:

"The child of an unmarried woman is always born a Bastard."

And it's no good saying you had a husband once but he died because his Lordship adds:

"The child, too, of a widow is a Bastard if he is born so long after the husband's death that he cannot by any possibility be the son of the husband." If you want to go sleeping around make sure you do it while he's still alive.

So you decide to get married. But there are pitfalls. If marriage takes place between "persons who are within the prohibited degrees of relationship contained in the Table of Kindred and Affinity set out in the Marriage Act (say) then the marriage is invalid and any child a Bastard."

As a check list we reproduce for you the Table itself. Can it ever keep it with you for reference?

But don't hurry across to the Table or you will produce Bastards.

Be careful about the time you get married. It must be done between the hours of 8 am and 4 pm or all your children will be Bastards. If a clergyman is reckless enough to solemnize your marriage after the clock has he will make himself liable to imprisonment for fourteen years!

Suppose you and your friend have a child. It will of course be a Bastard. Some day you may want to legitimize it by getting married. It's all right if neither of you were married before. But if the father was married to someone else and then got a divorce to marry you, the child is, and very properly so, regarded for the father's wickedness and will remain a Bastard.

If you yourself are a Bastard you are not regarded as a child of your parent for the purposes of legitimation, taking this, however, don't try and marry your mother because even though a Bastard you must observe the dreaded Table of Kindred and Affinity.

In a fit of rage you may decide to try and prove one of your children is a little Bastard and in this advantage of the law's technicalities, it may make him behave better. Sometimes, then, this Halsbury says you can, in court, "compel your wife's parentage in certain conditions or to withdraw." If the lady's got her head set on one of the children these days, you're out of luck.

Most strange that you've managed to work it all out and marry among you. Sorry. You are not in the clear yet because the law's restraining hand will be groping in the marriage bed.

THESE ARE A NUMBER OF THINGS YOU CAN'T DO TO YOUR WIFE



wife may present a problem for doctors on the ground that her husband has taken the celebration of the marriage bona fide of seduction or bastardy. Seduction is defined by the law as doing it up the nose and bastardy as doing it with animals. None unusual in an accord as being divorced for having it off with chickens. Anyway they're both out. Getting that Laborer will be a waste of time.

As Lord Haversham (Master of the Rolls) once said when talking about seduction "It is very necessary every person must realize that with an act against nature." The law is clear. We must not go against nature. Up with nature. But don't go caught.

In *Seduction v Seduction* it was said, "... advantages to seduction or other lewd acts were in themselves contrary to the grounds for divorce unless they proceeded as the gratification of or with the consent of the wife."

So lewd acts are out too.

Watch carefully the books you buy. They should always be in English. In *Seduction v Seduction* evidence was given of the husband's wife's nature. He had "... books containing accounts of degrading vice. Three of the books were in German and not in French." The books went with him to the thought.

Needless to say, all forms of bawling are regarded as contrary. Not only all your wife and Devotee, male-masochism is out.

The last goes on. In *Lawson v Lawson* (1951) a divorce was obtained on the grounds of persistent cruelty in that the husband (*never who*) "... had insisted on the wife contributing him against her wish."

Manservitude is forbidden.

In *Hampton v Hampton* which was decided in the far-off days of 1926, part of the proof of cruelty was held to be "... that the wife was a consenting party to some disgusting sexual perversion which had taken place between them, the husband using the wife's mouth."

Remember it later from your experience.

A list of things to come is contained in the words of counsel as he questioned the wife in a most roomy case in 1949. "The husband was accused of cruelty ... Well now, take the most horrible, much the most horrible of all I should have thought, one I can only be by saying to you the 'unlawfulness' ..."

Even rewording is out.

A final thought. You and your wife may be sick of each other. You may feel that to go on living together would create tension, unhappiness and lead to bad health and ultimately affect your respective careers. In other words your marriage has broken down and there's no point in going on. That, note, is not grounds for divorce. You will have to go on until one

Kindred and affinity, Part 1 Prohibited degrees of relationship

Marriage

Daughter
Father's mother
Mother's mother
Son's daughter
Daughter's daughter
Son
Wife's mother
Wife's daughter
Father's wife
Son's wife
Father's father's wife
Mother's father's wife
Wife's father's mother
Wife's mother's mother
Wife's son's daughter
Wife's daughter's daughter
Son's son's wife
Daughter's son's wife
Father's sister
Mother's sister

Brother's daughter

Sister's daughter
Father
Son
Father's father
Mother's father
Son's son
Daughter's son
Brother
Brother's father
Brother's son
Brother's mother's husband
Mother's mother's husband
Brother's father's father
Brother's mother's father
Brother's son's son
Brother's daughter's son
Son's daughter's husband
Daughter's daughter's husband
Father's brother
Mother's brother
Brother's son
Sister's son

You probably didn't realize to many people were forbidden to you. However we have found loopholes. Life is not as dull as it seems.

Some suggestions for the month:
Why not propose to ...
Your great grandmother Your cousin!
Your great grandsons Your grandniece

The thunderous organ music drowning, my head and my heart and my body in its long white dress going under. This was the sound of my sacrificial drama. My Woman's Own moment. I could not think of the staggering costs I was uttering before the grey faced man in the lace robes, and I don't remember the man at my side, and I don't remember where my mother was crying. Only that she was crying. ● Afterwards came the champagne; wet kisses; flash bulbs; pretty pink telegrams. The rain in the London night. And the first night together was not the first night together at all. But it was the first time alone together for months. The incantant dream of plains invaded the privacy of sex and sleep and sorrow. ● Honeycombed. A vicious ally into gaudy sensuality. Extraordinary to make love without facing guilt. There is a heavy responsibility on somebody's shoulders for the stunted growth of my early sexuality. My husband was the first and the only man that I had been to bed with, yet the feelings of shame imbued in me by the haunting portrait shadows of childhood, served to distort and distort the clarity of emotion about sex to a fearsome degree. Marriage was an arrangement of this guilt. ● That was six years ago. Now I sometimes feel that the most awful thing is that I really don't like him very much. In the end, when you get to the core of another human being, you have to face the fact that whatever you do to unite the surfaces, at the bottom you are two separate entities that will never merge. I've undertaken to live with this man for the rest of my life, and now what do I see? A deep covering layer of charm, which often succeeds in charming me. Areas of sensitivity that take me by surprise. A baby mouth curved cheek, bright eye, well that cuff of expensive silk that beguiles me for the instant. With admiration I observe the intellectual demolition of lesser men. But the ponderous words cover a cold guileless mind. And isn't the sensitivity part of perverseness? Can a man's brain make you like him, in the way that his body can make you dislike? ● And now I can be here and think of how great my life is, because I can sit in the same time and room in the man. Because I have a car and a hi fi and a maid and a gracious fucking medieval drawing room that I wanted painted bright white all over and jammed with ridiculous things and screaming colours and screaming ridiculous music and people. ● How did I get this house and is it mine? How do I find myself in concert with gliding glided people that I can't talk to or think with? The night stretches hopeless with fury and remorse. ● Bless my heels on the feather bed and spit on the remote controlled aphoristic teenage television. ● Bury my son in the Persian rug as my feet race to the strawberry laden fridge. Fling the silver wrapped unsalted Normandy butter at the monster cat who is only a monster now because of castration. And I didn't want him castrated! I wanted him to roam wild and free and what if he does come home with sore ears and a full belly? But who are you feeding baby in your dream with right attire when you should be rolling on a naked floor in any old shirt without pants and who does it hurt if there's no last one ever on your underclothes and the doors of Helene Rubenstein are shut in your face? ● Do I go? Must I stay? Somebody somebody please know the difference between right and wrong. I'm splitting up. I'm disintegrating. One leg goes one way one heart beats the other. The parting in my hair goes through my body. You didn't know that did you, onlookers? You thought ah he another licentious trolope indulging her mind and her ha ha body. The cat may be away but you have ever stopped to think what it can be like for the mouse. Mice get bored. Mice get lonely. Mice get lost on a wasteland of emptiness. ● Is isn't that I hate him. Of course I don't. Sometimes I think about not liking him. But it isn't even that. That would be simple. But it isn't simple. It's the two separate identities bit. I try to find honesty. Not the honesty that says yes I've been talking and talking and learning about and being with some one I might love instead of saying yes I've been to the cinema with Lucy from next door. But the honesty to recognise where the chest is. The strength to make the decision to reject it. What is right? ● There is right for my children. It must be right for them to be with their mother. ● There is right for my husband. Here is where I assemble I stagger the soles of my feet are bleeding with the pain I take over this thorny terrible ground. It is easy when I hate him for something. But how can I hate him? He isn't there for three quarters of my life. And he is not suitable for the remaining quarter. He is entertaining, expensive, mannered, indifferent, tough, intelligent, witless, poisonous, protective, infuriating, wildly generous, thoughtlessly mean, and perhaps for one tenth of the quarter, lovable. ● Try to leave a man when you don't hate him. Hit him. Scratch out his eyes and his soul. ● Try to calmly pack your bags and walk from the house you built together with the children you built together and say tata I think there's something better somewhere else. And what he says is, what? ● And what do you see when you look around you? You see the packed bags and you see the rattoped lines that wether in loneliness and weepid bills. ● So you try to tot up what matters. What matters most for you all. It matters to me that my children live in light and warmth and learning. That they are forced to accept no one's values but their own. ● It matters to me that my husband is well fed, and well fed, but you can live a lie in every corner of the house except the bed.

Why did Svetlana's Old Man Marry anyway?

PAUL TOWERS



There was a time, a golden generation, when the family was set free, when marriage was optional and all children were equally legitimate, when divorce was easy and given on demand, and abortions were legal, unlimited and free, when contraceptives were passed by the state and free-love was welcomed and encouraged for all. It was the time to be alone, the age of unashamed private lives, free from the hypocrisy and inconsistencies of current attitudes on sex.

In Russia, after the revolution there was a whole generation of people who were allowed to choose their partners themselves - a generation when all restrictive sex laws were stripped off like the seven veils.

But the family has always been an instrument of the state. It imposes sexual discipline as an organized race's love into communities, trying to make society viable by an assumed means. So, in 1936 Russian policy changed, so sex was political risk. The state wanted stability, not mobility as in 1917, and it adopted a more violently practicalist outlook than before, and it now has the most rigid laws in Europe. What happened to the brave new freedoms that the revolution brought? The rest of Europe felt confused and complacent when Russia clamped down in 1936, and backpeddled hurriedly covered to all the old bourgeois card about the sanctity of marriage, and the sacredness of sex. I've seen they glanced with satisfaction and told each other that free-love doesn't work, and virtue is lost, and all that, but Russia's reaction was purely political, not social. After the revolution the state needed a flexible and mobile population, so as to get labour to areas where it was needed most. In a time when the country was in such desperate need the government demanded that every comrade should be prepared to put his country and community before all personal sex. Everyone was to dedicate his life to the state, and to do this, had to be released from all other conflicting responsibilities.

The state was justifying itself by caring husbands away from their families, for making women work and for bringing up children in collective nurseries. Free-love was only a political expedient, not an end in itself. Stokachov in *Doctor Zhivago*, the tough political leader, leaves his wife and child, changes his name, dedicates family life in favour of service to the state, and even bonds the town where he knows his family is living. The family was disrupted to make good revolutionaries, not for sexual freedom.

Then the state softened up, and began to use bourgeois techniques for stabilizing the country. In 1946 a *Pravda* editorial said that 'free love and disorder in sexual life' had 'nothing in common with social principles or with the ethics and rules of conduct of a Soviet citizen,' and that they were bourgeois concepts. Looking round at the British bourgeoisie I don't see free love as one of its maxims, just the old attitude, 'Nice girls don't' and the like, but there it is. *Pravda* had forgotten what bourgeois meant, and the state wanted an citizens pushed back into family pigeon-holes.

And now the government pumps out endless propaganda about chastity, and commitment and married bliss. The generation of the revolution, the free-love-makers, are strapped back in their semi-pedestals. Women are forced to have children they don't want through lack of contraception and abortion, and unmarried mothers are offered no sympathy. Divorce is less easy and all marriages have to be registered. It's all just like Britain, but worse. Sex is property, not for pleasure and love-making is outlawed, and all the bourgeois Billy Holiday girls, both sides of the iron curtain, sing plannishly to their lovers.

*'Just wish you'd make it proper
To call my old man Poppy',
because nice girls don't, any more.*

Russia's tyrannical purification isn't a time for England and the rest of Europe to get itself on the back and criticize the lack of freedom under communist rule. It seems to me that Britain's triple threat on sex is far more damaging and dangerous than Russia's consistent restriction.

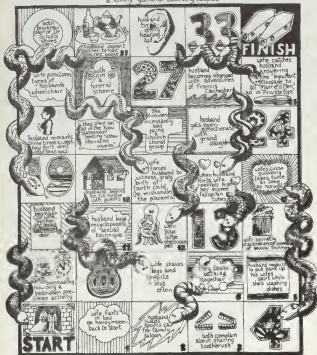
It isn't a question of making a law that there shall be no marriage, but of allowing all people to live with whom they like, as they like, letting people choose for themselves how best to run their lives, and of

giving them the new opportunities for choice that contraception, abortion and divorce should offer. In fact the family reversed, as the key unit in society, throughout a generation in Russia, without needing the added pressure of the law and social custom. In the cities a great many people did make use of the new laws, and many marriages were dissolved. The revolution itself had caused rifts in families that couldn't be accommodated. Women, many of whom had been forced into arranged marriage, under feudal law, were free to divorce their husbands without even telling them. Contraception, although it was freely available, was resisted strongly, and free and unfettered abortion was used instead. So the law broke down many and released them from burdens they didn't want. Yet most people went on getting married and having children, and especially in the country, things changed very little, but there was nothing forcing families to stay together. I would have thought that pressure and compulsion makes most people feel claustrophobic and resentful. Where both partners know that the other is there because he wants to be, not because he has to be, a relationship is bound to be more successful, and perhaps, in a way, more permanent.



SNAKE & SNAKES

a lovely game for courting couples



Candy is dandy Liquor is quicker Penguins are pink But don't tell the Vicar

in another political direction

Interviewed on radio not long ago, Sir Allen explained that while his Penguin paper books generally were a steady hit, that you slipped under the censors when the vicar came to bed. Penguins were to be paps - books that you'd have no need to hide.

Penguin Specials soon became discreetly left, but it wasn't an offensive thing to be vital with Hitler, the Beveridge Report, the Adlon administration, and it still isn't if you follow the literary-critical tone of the New Statesman. You can be left without shouling the vicar. After all, Victorian gaudies, the Whigs rose. And mainly thinking in terms of entertaining the vicar to let it be followed to stick Sir Allen to the wing bedstead.

Over the last few years, though, Penguin Specials have taken a sharper radical edge. It's only escaped comment because English literary journals prefer not to review anything so vulgar as a paperback, and because where politics are concerned they're as irrelevant as the vicar's before.

But, in so remote a run, Sir Allen has been disturbed by the firing of establishmentary systems at the number of Penguin Specials which are not only to the left of his Heels but actually to the left of his Wilson. Some sort of crisis was reached over the Penguin Special on the Trade Unions, compiled as it was by editors of the New Left Review.

Within the book trade there have been rumours about other premises. In particular the Penguin What Aileen writes was thought by some still servants, and this old boy network, as top outsiders in its criticism of the very the West is glorifying the white man's burden. The book of Irish culture is said to have brought strong pressures to bear from our Roman Catholic brethren. (However, there's no evidence to implicate your friend and mine Norman St. John Simon, the maiden saint of the *Saturday Times* and the patron saint of back street economists). At any rate this book, it said, won't be republished by Penguins and might very actually be withdrawn from bookshops. After all it's just the sort of book a firm selling would slip under the censors when the priest comes to bed.

Such pressures have repeatedly been accumulating for some time. But, as the theory runs,

there could be a major pressing consideration to clinch Sir Allen's resolution that Godwin must go. One day Penguin Books may be sold. Maybe one or two third publishers' boards, just about, offered to buy it. But the price would shoot skyhigh if American concerns were in there poaching. And what American publisher would want to pay a million dollars for a set-up which is notoriously packed with poison?

It's significant that Penguins have proved weakest in just those spheres where one knows (both how he built up Penguin Books) are Godwin's. One may have reservations about the extent to which the English literature section is non-monopolized by what one of the Sundays called the hidden network of the Lancers. But nobody's perfect. And Penguin's dissent and more confused editors are those whose editors operate outside Godwin's area of competence. The *Psychology Series* is a cranky collection of mainly written volumes by Evans and, in default of anything solid and normal as psychoanalysis, just those vague, convenient titles one would expect from an editor who is trying to be representative but would much rather not have to be. And not subjects like **Homosexuality** get assigned to Anthony Ston, who's also the title's most menacing consultant psychiatrist and operates with a synthesis of Freudian and Jungian ideas, as a matter of fact, he's almost the only challenging writer the series has. The *History Series* has sent a few respectable classics, but kept its 1800-ers wing stars well clear of the challenging headstrong in the writing of social history. Increasingly Penguins seem concerned as to whose professional work and the unwelcome textbook begins. The *Penguin Survey of the Social Sciences 1888* is even more unconvincingly obscure than anything in *The British Journal of Sociology*. One can't say that Penguin's competitors have steadily been creeping up on them, snatching popular titles which Penguins neglected.

How Penguins will manage after the purge of the Godwinians is a gloomy thought. Even gloomier is the thought that the straight editor has simply let its **potentially** taken over another of the few fields in which a genuinely English political tradition was still reaching the mass public.

by the author of *Last Exit to Brewer St.*

The split between Penguin's founder, proprietors Sir Allen Lane and whitish chief editor Anthony Godwin has been explained in various ways, of which the most popular are:

1. The new colour covers were too jolly and departed the old guard, which still clings to the parietal functionalism of the 32s.
2. Godwin wanted Penguin Books pushed through Books Houseworks and all sorts of other big outlets as well as through the bookshops in which the editors wanted to stay loyal.
3. Godwin and Sir Allen got on each other's nerves.

It also been suggested that many sub-editors and writers will go if Godwin goes, and none of the above reasons justifies what's either a mass mutiny or a mass purge. Maybe we should take the speculation for a little while.

Continued from page 13

happen without any sort of agreement between you because that would be collusion. You will have to turn the exposure, trouble, mess, of time and humiliation of going to court to prove:

1. Adultery
2. perjury
3. One of you is unscrupulous liars. (Not surprising!)
4. An unscrupulous officious
5. Cruelty - and here you may be in luck because at one time or another the courts have held that any of the following may, under certain circumstances, amount to cruelty ---
Cotton Interference
Selling
Abandonment of one party. Needing to say, the other party wanted it.
Miserable. Indifference.
Nagging
Lies
Communicating W.D.
Humiliating stress in public.

On the other hand, if you're two of the most decent people that anyone's ever met and none of these things apply to you - you're good. You're stuck together.





**LET HIM
DIE**



Nobody wants him after World War II, he said because the State stands between him and history. The French workers want him, he said, because his hands between them and ancient wages. The Americans, because unlike the Russians he doesn't talk reason. The Chinese, because he is the idea of the bourgeoisie. He's prime minister Jacques Foccart wants to replace him before the Left gets the upper hand. His wife, because he's married, six and there's talk about a protégé of his in the Ministry of Aviation whose career is unimaginable.

The King is being given a slow political death under the leadership of the philosophers of the Left, talking social Gaudern. You had a spontaneous consensus of opinion in 1968, a surprise consensus of opinion in 1969, a veiled consensus of opinion in 1970, a consensus with a discount in 1971 and now we are looking for the consensus...

The 'forced consensus' is the final coup-d'état which dissolves parliament from now until October by invoking Article 23 of the Constitution. A constitution made by the King, for the King, against the country.

The country he wants to save from the monstrosity of nuclear war which he believes is inevitable. Liking in the foggy twilight of his declining years the History of France as his bible, Mitterrand has ideas, lending a certain air to the underprivileged millions, situating his eye to the dirty work of his country, alone he rules - in the name of French Civilization, first that of Voltaire but that of Louis XIV, and like other great general Republicans, saving the French for the glory of France.

Louise RIM made the aristocrats his lecturers. Daily they attended his ritual meal at Versailles. De Gaulle's Versailles are his before-a-war press conferences. He emerges from the curtains (red except for the feet, which were golden for colour television) and talks of the state of the world.

He is [telling] they say. He is taking a stand against the Americans in Vietnam. The CIA murder God's children and God's men and De Gaulle says he would rather they don't but he wouldn't like to get involved. The Americans pillage Vietnam, life problems, they are not in the right – but they are still old friends. And the Russian Russia, War Criminals. I intend to go to Sweden because De Gaulle didn't want to offend his old friends who are and doesn't want to assist the Russians who are fighting to the limit.

But as foreign embassies in my officials discuss the latest Viet-Cong body count, and

negotiation of diverse interests among
the South between lunches with Federal
Canadian ministers and dinners with South
Korean diplomats.

He is a great man when they say. He doesn't want England to join the self righteous club getting fat on American crumbs and cashing in on the experience of the once superior British regulatory. To share the bones of the carcass of the so-called underdeveloped calls for great skill, high politics are involved. So Gualtieri mystifies works better than the vulgar Wilsonian pragmatism.

Summer fun, glossy terraces go in pilgrimage to Colomby's hot-disk lights and light-saturated leaves from the trees guard the city for half a crown each. The king is adored. The King wants more children for France. Contraceptives are illegal in France. Five hundred thousand back-street abortions are performed each year in France. The wife who has the money goes to Switzerland - following Western's road to freedom.

Over '34 the year of his marriage, De Gaulle has been building a personal empire, called the "Maison" and organized in the way his first cousin, Pompidou, whose best political sentence is De Gaulle makes the decision: I decide the price of milk. He is a devoted adherent to his friends, possibly stupid and obviously served by the Pompidou family. His greatest achievement is to have organized on behalf of Madame de Gaulle a philanthropic society for disabled children. Under him are a dozen puppet ministers representing the three hundred families the Catholic Church and the local squares. Then the army-guaged of metropolitan generals during the Algeria's after, and now fortunately politically neutralized. Next, the prefects who rule every district of France with almost unlimited power. Under them the civil servants who make sure everything works smoothly between the political power (ministers and prefects) and the masters of the economy (private giants). The police is strong and well paid (salaries: Mines 4,000,000, Feb. 1967-1968) - nine Prefecture shot by police during peaceful demonstration have a place of their own: a privileged one. After them comes the bourgeoisie: wealthy, arrogant, ignorant, catholic and reactionary. Then the great businessmen: owners absorbing the new emergence of the lower classes and the later collapse of the bourgeoisie. Finally, in order, the Colonizers. Labeled police informants placed in every building where all steps the yellow card which enables them to their profession - and the workers. Intellectuals are a special status: they are generally looked down the administration or the teaching community. Otherwise they are part of the left and live in a condition of certain

The King's promises are: (1) *The Armée de France* – a new army born which allows the French the right to be destroyed in their own right and not only because of criminal American foolishness. (2) *The French language* which shall be preserved against contamination and spread throughout the world to the greater glory of *Le Grand Alexandre*. (3) *French food and wine*, which consumed daily, put you into a condition of smothering solitariness, keep the family together (unmarried) and the poor in their place (chronic misery).

This is the Kingdom of Charles the Tail, where the dogs are asked to piss in the gutter so as not to dirty the pavements where the clocheards drink and sleep. Where the gulls have flowered roses and perfumed punts where they dress to show they are respectable and undesirably only to make their respectability pass. Where the used-on-to-means-on Sunday

and ask God to give them more money. Where villages are run by absentee landlords and administered by the priest and the gardener. Where education after a supervisory dinner ten tetras the piece of the once-traveling tucking. The folds are rich the peasants poor. Ride dream of England but can't leave the family until they're twenty one. The golden are hated but can't enter (you simply for having less than ten francs in your pocket or for not having your identity card) so you

But the Kingdom is rich and strong and free. Charles the Tall, having blackmailed the French Communists into accepting starvation wages in exchange for a meaningless friendship with Marshal Pétain, having (shortly) put the American soldier, but kept near the door.

QUICKLY

to dollar utilization—like any African general—the searches for first atomic submarine will

Chakras

One fine spring day in 1963 his political convictions were crushed. Last studies in his state were going from the Ellys to the Gales. He noticed in the government papers of many wives and the very open by the general and about the time in an interesting way. He called the time in a way that he referred to as the time. Now Algeria and other might be for language and could be about longer in front of narrow attention down into experimental conditions and up states where the girls are lined up of breads high back and

He told the Fans of the 'thirties a post-Hemingway conditioned naughtiness loved by foreign girls (English, American, Swedish) who study French in the Alliance and feel happy seated, what with wine before and behind after (so-called the baby in 7 fig. so much in one. (Marty).

Charles, like all good lunks, is also romantic — when the time calls for it. On his way to Mururoe the Pacific island where his scientists conduct the French nuclear tests, he stopped off at Tahiti and talked to the natives. He told the French Pacific islanders were like sleeping beauties waiting to be awakened by the good technological progress riding a blackboard about our common earth. — *France*

And yet, the violence and contempt under French colonial rule, which, in many ways, was more brutal than the Poles and the Nazis from the Nazis (or, in some cases, looking up to him as a symbol of French colonialism) forgetting Algeria, forgetting Goliath, preventing him to know what Celine did and how – or what Celine (the Quercy) is doing and why. Let him go – let him go quickly and the quicker the better. Let him go so that Mendel France can take care of the Nazis and not be will be the best example of what the French can do. So that he will not again insult the people's intelligence at his own conference. Let him go, finally and mostly because we want the France of the French revolution, not the France of Napoleon. Because we admire France of the Communists and not the France of the Nazis. Because the country which has France is the country which is the country where the bourgeoisie is God and the bourgeoisie is God.



In common with Steve McQueen, Lee Marvin, Dean Martin, 'and a lot of other cats', Norman goes on UFO hunts. Recently in a field near London, Norman says he was sure they were there, but for some reason would not show themselves.

'Maybe they didn't want to frighten us.'

He prayed for a sign. Suddenly, behind him, he heard thud thud thud. It was the sign—a cow shitting. 'And that just goes to show what a weird sense of humour they have,' says Norman. 'They're so human.' Norman is a mystic. Like a lot of other cats.

Transcendentalism is in (Even Cliff Richard is joining the C of E.) Sadly, Camus' men, who 'without regretting it, does nothing for the eternal, because his courage has taught him he can live without appeal, and his reasoning informed him of his limits', seems extinct.

Perhaps it is because the drug experience has created a whole new area of awe. Certainly the passing of the joint could hardly be less sacramental and the Dark Night of the Soul might well have been a bad trip. Or maybe it's the inevitable reaction to the 'cool' of the times, a response to the force field of fact knowledge, an antithesis to the credibility gap which withholds our trust from the institutions that pattern our daily lives.

Or it may be as simple as W. S. Gilbert thought, 'You must lie upon the daises and discourse in novel phrases of your complicated state of mind. The meaning doesn't matter if it's only idle chatter of a transcendental kind.

And everyone will say

As you walk your mystic way,

If this young man expresses himself in terms deep for me,

Why what a very singularly deep young man this dead young man must be.'

Whatever the cause, the field of contemporary mysticism is fecund. In the following pages four parts of the scene catch our eye: The Process one of the psychiatry oriented religion substitutes; Ying and Yang, a classic Eastern philosophy, like so many others pioneering the West; Ken Andrew suggests there's more to Astrology than the astrologists think; finally there's a set of Tarot cards for you to be your own diviner.

Today's mystics seem muddled, yet reason shakes them hardly at all (and they don't believe in verbal communication.) It is faith itself they want to believe in, the very act of believing they affirm.

In this age of irony, probably not a bad thing.

As Dr. Alex Comfort puts it, 'We've forgotten how to use magic and our subconscious. We don't know how to cope with our emotions whereas the aboriginals have a very complex emotional technology.'

'Stonehenge started off as magic—for instance—and ended up with science. We start up with fact and what do we end up with? Nothing but the moon that is no use to anyone.'

'What we need is religion rather than religions—the gods are only shorthand for the gods inside your head—and more contact with ourselves.'

TwinkleTwinkle



1. **What is the purpose of the study?**
 2. **What is the research question?**
 3. **What is the hypothesis?**
 4. **What is the significance of the study?**

Although it has been quite impossible to actually prove one single test, Astrology is a branch of the occult sciences hard to actually disprove.

With the decline of religion and the hegemony of science, our time seems to demand a form of knowledge as teaching which claims infallibility through faith: as Christianity has done previously, and which has sufficient content to be not too easy to grasp (and hence to be implied). The new discipline ought neither be too precise nor negatively at the edge of its mystery and infinite complexity.

Ascendancy seems to be satisfying this urge to the spiritual in us, a need human hand often misunderstood or dismissed as neurotic. From, as it were, a porous past, Rand's ascendency seems to have given way to the readings of Anne Rice.

There have been sufficient "occurrences" to suggest that Astrology works through not necessarily the astrology of the daily "New Moon column".



Initially, any sort of prognostication, any determination of the future depends on the receipt of an entirely optional stimulus which sufficient evidence will expose in its entirety but this presumes that what there is to be known will be an extension of what we already know, and will take place on the same and local which we currently accept.

Which has almost never been so: The war so terrible as to produce a lasting peace has occurred with depressing regularity in history. The second demand, necessary to achieve

Hegeus found the idea of the solar system as an orderly system, which interlocking bodies in chains of energy hold together and in which each body in the system has a mutual effect on each other. Of course, Newton thought so. Though the principle of gravity he posited is not now thought as expeditious. But there is a strong possibility that the nature of the average, for instance, which the mean earth on the earth is a more-regular in character. Thus the understanding of the magnetic field requires the idea.

One difficulty comes when the principle is applied to human beings. It is necessary to understand men as a sensitive organism, existing as a small unit in the same system of energies contained in the solar system, the receiving, and communicating apparatus being the nervous system, which in its turn sends and connects up with the glands system. The glands, of course, concerning the energies which are released produce the various manifestations of characteristics which make us a person.

It once makes a spiral, taking the Solar planets as starting point, the distance of the various glands from each other, following the path of the spiral, takes very closely with that of the corresponding planets from the sun, slightly obeying Kepler's Law, which states that each planet is twice as far from the sun as the preceding one.

Therefore, the Moon corresponds with the physical vehicle that is clothed with an already grossly materialized astral. Venus is equivalent to the flesh covering the body and contains harmonious emotions corresponding with the etheric vehicle.

Mercury - which has to do with movement
muscle control, speed of reaction
Corresponds with the thyroid. Man to do
with right and right corresponds with the
adrenal glands.

Junior corresponds to the Posterior pituitary, inducing emotional stability, expansive outgoing emotions and the masculine structure. Senior corresponds to the Anterior pituitary gland, which controls the bone structure and is connected with the depth of thought and emotions.

Uranus which takes 84 years to make a complete orbit of the sun system must be considered the last (third) to have a relevance to human life as a whole: corresponding with a human-life span. Which would seem to apply in the Gemada, the glands containing the most highly evolved energy normally produced by a human being and possessing all that is necessary for a super-life.

For a more complete understanding of the real implications of Autobiography it helps to think of the latter system as a highly evolved series of spirals in waves and moving through space with the sun as the spindle.

The solar system then takes on the aspect of a poly-phase transformer: the paths of the planets forming ever widening coils which transform different manifestations of energy at ever increasing speeds, which able to electrically act on the glands and thus determine our actions.

It is in the right perpendicular of the parallelity of the glacial zone within the

Thus there are basically six types corresponding to Saturn, Jupiter, Mars, Venus, Mercury and the Moon.



Reviews Collins in *Theory of Journal Life*, concerning the diagrams invented by Garfield suggested a plan by which each type had to modified the previous one, which also had its aspects of maximum attention and resistance.

There is some doubt that people really are distinction types; however, the theory has the advantage that it has in exactly with the tenets of traditional sociology. The only question left is that of the Sociological types. These are defined by virtue of the fact that there are groups of stars which form an almost exact correspondence to the solar system and which, it is supposed, feed energies of differing character into the solar system via the Sun, which does the same for the planets.

The above suggests a way in which astrology may work, but to really be able to predict a person's future one would have to list out many other things besides the stars they were born a hereditary condition, climate and moral surroundings and childhood to name a few.

Further reading: *El Niño*, Oxford University Press.

Table 1



107. *Shelton v. Fed. Reserve Bank* - 1982
 108. *Shelton v. Fed. Reserve Bank* - 1982
 109. *Shelton v. Fed. Reserve Bank* - 1982
 110. *Shelton v. Fed. Reserve Bank* - 1982

1. **Abstract** - Summary
 2. **Introduction** - Background
 3. **Methods** - Study Design
 4. **Results** - Findings
 5. **Conclusion** - Summary

Egypt Tarot predicted an Israeli victory.

Avoid your disaster...

Results depend on the closeness of the question. For instance "Will I be happy?" is a very wide and general question. Better still is to ask, for instance, "How will the picture tomorrow be for me?"

An important point that needs to be stated clearly is the question is the Time Factor. Is the question about now or in the near future? Ask the question as clearly as possible. It necessarily asks the question more than once, changing the time element from shadow to longer term.

Do not limit yourself to the meanings given on the cards. They are general, and under the special circumstances of a divination, may be altered. Say what comes to you.

It is better to learn the meanings of the cards than write the meanings on them. Better for yourself, more impressive for the seer. By learning the meanings of three weeks a day, you learn the whole pack in a week.

Method

The 78 cards are shuffled and the seer asks the cards the question while shuffling. They need not say the question aloud if they do not want to. The seer cuts making the question again as he or she does so. The interpreter picks out the first four cards like this:

A B
C D

The numbers of the top or the cards are now added together. If the total comes to more than 10, the number of the two figures in the total are added together. In this book, this number gives the number of the card which is to be placed in the centre of the star. If it appears in the star, it has to be considered as being in both places at a time.

Make a special note of the fact that the Joker or Fool, which is unnumbered, is the key prophecies of the draw. It is.

The Reading

The center card is the most important and sets the tone of the whole reading. Card A is directly related to it and affects it. Card B is more remote or possibly happens later in time. Card C follows B. Card D follows C.

It is now the duty of the interpreter to examine the meanings of the five cards in the cross in accordance with the list of meanings given in this book and to bring the reader what the cards reveal. It is the reader's essential for the interpreter to study the meanings of the Major Arcana very thoroughly with particular regard to which the presence of a card next to another influences or modifies the meaning of the two combined. For example, if Temperance is followed by the Hanged Man, the two cards together mean that the reader will be faced by some decision as the matter which is in his mind and that this intention has been caused by the hypothesis or false decision of some other person. Death followed by the Hanged Man signifies that someone leaves in the center will die with expressed consequences for the seer. For example, the reader might be reporting to inherit a large sum of money under the will of the deceased, whereas he would, in fact, inherit little or nothing, or there might be some unpleasant condition attached to the inheritance by the legatee.

(b) Four Cornered Wish

The seer should shuffle and cut the pack with his right hand, and the interpreter will then turn up a card which represents the fate of the seer's wish. Then place from the right the four cards on either side of it—

E D A C B

These facing cards will represent the factors affecting the achievement or end of your wish.

B and C represent factors of influence by people, possibly relations, associates or friends.

D and E are events or material influences which work on the wish.

B and E taken together represent influences further away in time from the wish. If the wish appears likely to be granted, then these outside cards will indicate the factors controlling how long it will be before the wish is successful. If the wish appears to be lost, then the outside cards may again help to gauge the time element as to whether there is a chance of it being granted at some time in the future.

D and C taken together represent the significance of the wish to the person who asks, in cases where it is not

clear whether the wish card is positive or negative, these two cards on either side will determine the result by an assessment of the elements involved. They can also often be a guide as to the nature of the wish itself—will it bring happiness or satisfaction?

Card Numbers

The wish fulfilled: 1, 3, 5, 6, 9, 11, 14, 15.

The wish not granted: 2, 10, 12, 13, 16, 17 and inverted 4, 8, 9, 11, 15, 16, 17, and the Fool either way.

Fulfilled, but delayed: Inverted 3, 10, 15.

Delayed and ungranted: 7, 8, 10, 14, 17, 18.

Unlikely, but not possible subject to having long delay: Inverted 5, 13, 17, 18.

(c) Seeing the Year Ahead

1. Take out the cards representing the 12 astrological signs of the Zodiac.

2. Shuffle them and lay them face downwards on the table.

3. Ask the seer to shuffle the remainder of the cards and to cut them to the left with his right hand. Then to replace the bottom stack on the left.

4. Deal the remaining five cards face down on to end of the astrological signs of the Zodiac, starting from the right. The cards will remain capped.

5. Turn up the Zodiac pack and set out the chronological order starting with the month ahead on the right, the others ranging to the left.

Read the significance of each month according to the meaning of its outer card (reading in mind its small value when placed alongside each month).

6. Place on one side the two single cards. When you have finished reading the ten other months collect up the ten astrological cards and shuffle them.

7. Repeat the request to the seer to shuffle and cut.

8. Deal five cards on each of the two remaining months (so they will be the most significant in the year ahead).

9. Set out the cards in a line with the card of the month on the right. Read across the line starting from the right.

(d) Asking a Private Question

1. Before beginning, be sure that the seer has formulated his question. Explain to him that all questions come under four major headings:

- (a) Work, business, etc.
- (b) Love, marriage or pleasure
- (c) Trouble, loss, sorrow, poverty, etc.
- (d) Money, goods or such purely material matters.

The cardinal that the seer does not tell you his question or its nature before you begin.

2. Make your mind as peaceful as possible while you are shuffling and lay out the cards. Do not try to guess, go by what the cards suggest to you.

3. Shuffle the cards.

4. Hand them to the seer and ask him to think of the question thoroughly that he wishes to put to the cards, and cut the cards with his left hand. He should then restore the cards, i.e. put the previous bottom stack on top.

5. Cut the pack with the left hand and place the top half to the left.

6. Cut each of these packs to the left.

7. Find the birth card. It is the right-hand pack the question refers to work, marriage, love, etc. It is the top, marriage, love or pleasure. It is the third to trouble, loss, sorrow, poverty, etc., and it is the left-hand pack to money, goods, purely material matters.

8. Tell the seer what he has come for, i.e. from the position of his astrological birth card, deduct the general nature of the question. It is now, abandon the direction. Do not assume the assigned matter two years.

9. If right, spread out the pack containing the birth card and arrange the cards in a fan shape, make a corresponding way of these cards.

10. For continued information put the cards on either side of the birth card.

The order of the 12 signs of the Zodiac is:

- | | |
|----------------|----------------|
| 1. Aries | 4. The Emperor |
| 2. Taurus | 5. The Pope |
| 3. Gemini | 6. The Lovers |
| 4. Cancer | 7. The Chariot |
| 5. Leo | 8. Force |
| 6. Virgo | 9. The Hermit |
| 7. Libra | 10. Justice |
| 8. Scorpio | 11. Death |
| 9. Sagittarius | 12. The Fool |
| 10. Capricorn | 13. The Devil |
| 11. Aquarius | 14. The Star |
| 12. Pisces | 15. The Moon |

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